

AMENDED

Nº 46568

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 24 1983  
 Returned to applicant for correction FEB 17 1983  
 Corrected application filed MAR 14 1983  
 Map filed MAR 14 1983 under 46567

The applicant Irwin Soper  
P.O. Box 655, of Laughlin,  
Street and No. or P.O. Box No. City or Town  
Nevada 89046, hereby make S. application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground aquifer  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.26 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Quasi-Municipal purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated: \_\_\_\_\_
  - (b) Stockwater, state number and kinds of animals to be watered: \_\_\_\_\_
  - (c) Other use (describe fully under "No. 12. Remarks" \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: In the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 17  
Describe as being within a 40-acre subdivision of public  
T33S R66E, MDM; from which the NE corner of Section 17 bears N 60°59'08" E a  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
distance of 1460.94 feet (Map reference #3)
6. Place of use W $\frac{1}{2}$  of NW $\frac{1}{4}$  Section 16 and E $\frac{1}{2}$  of NE $\frac{1}{4}$  Section 17 T33S R66E MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 350 foot deep 12" well with 200 gallon per minute submersible pump  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$30,000.00

10. Estimated time required to construct works six months  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use four years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The units are: 200 single family units at 1,000 gal/day; 100 apartment units at 600 gal/day; 250 mobile home units at 800 gal/day; Commercial development 40,000 gal/day; Total 500,000 gal/day or 562 AF/yr. The maximum pumpage from each well should not exceed 250 gal/min. Actual water usage from each well should not exceed 190 AF/year,

By s/Robert J. McNutt  
Robert J. McNutt, P E  
P.O. Box 539  
Las Vegas, Nevada 89125

Compared b1/ bc b1/bc

Protested \_\_\_\_\_

### DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I PETER G. MORROS,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 27th day of May,

A.D. 19 86

  
 State Engineer